



Scan code to view reports

Tuesday, 9 April 2024

To All Councillors:

As a Member or Substitute of the **Licensing & Appeals Sub-Committee**, please treat this as your summons to attend a meeting on **Wednesday, 17 April 2024 at 10.30 am** in the **Committee Room, Town Hall, Matlock DE4 3NN**

Yours sincerely,

Helen Mitchell  
Director of Corporate and Customer Services

This information is available free of charge in electronic, audio, Braille and large print versions, on request.

For assistance in understanding or reading this document or specific information about this Agenda or on the “Public Participation” initiative please call the Committee Team on 01629 761133 or email [committee@derbyshiredales.gov.uk](mailto:committee@derbyshiredales.gov.uk)

## **AGENDA**

### **1. APOLOGIES FOR ABSENCE**

Please advise the Democratic Services Team on 01629 761133 or email [committee@derbyshiredales.gov.uk](mailto:committee@derbyshiredales.gov.uk) of any apologies for absence.

### **2. ELECTION OF A CHAIR**

Proposal that a Member of the Sub-Committee be elected Chair.

### **3. INTERESTS**

Members are required to declare the existence and nature of any interests they may have in subsequent agenda items in accordance with the District Council’s Code of Conduct.

Those interests are matters that relate to money or that which can be valued in money, affecting the Member, her/his partner, extended family and close friends. Interests that become apparent at a later stage in the proceedings may be declared at the time.

#### **4. EXCLUSION OF PUBLIC AND PRESS**

At this point the Committee will consider excluding the public and press in order to At this point the Committee will consider excluding the public and press in order to consider its decision in private in accordance with the Hearing procedure.

#### **5. LICENSING ACT 2003 - APPLICATION FOR NEW PREMISES LICENCE - PEAK ALES LTD, ARTISAN UNITS 3-6, LONGSTONE LANE, ASHFORD IN THE WATER, DE45 1NH (Pages 3 - 40)**

This report informs the Committee of an application made under section 17 of the Licensing Act 2003, by Peak Ales Ltd, for a Premises Licence, for the sale of alcohol by retail to the public for consumption both on and off the premises from Unit 3, Artisan Units, Ashford in the Water.

#### **Members of the Committee Nominated to hear this Appeal:**

Councillors John Bointon, Joanne Linthwaite and Steve Wain

#### **NOTE**

For further information about this Agenda or on "Public Participation" call 01629 761133 or email [committee@derbyshiredales.gov.uk](mailto:committee@derbyshiredales.gov.uk)